**PROPOSAL COVER SHEET**

**PLEASE SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL NARRATIVE and BUDGET**

**PROJECT/REQUEST: DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |
| --- |
| 1. PROJECT TITLE:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. PROJECT TARGET COUNTRY:

(*country or countries*) | 1. DURATION OF PROJECT:

(*in months*)  | 1. REQUESTED PROJECT FUNDING (in *US Dollars*)
 |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ |  $ \_\_\_\_\_\_\_\_\_ |
| **5.** PRIOR EXPERIENCE WITH OUR ORGANIZATION: | **YES** | **NO** |
| **a.** Have you ever APPLIED for a grant from our organization?  | [ ]  | [ ]  |
| **b.** Have you ever RECEIVED a grant from our organization? Year, if known? \_\_\_\_\_\_\_ | [ ]  | [ ]  |

**CONTACTS:** *Enter names as they appear on your passport or legal documents.*

|  |  |
| --- | --- |
| **6.** **ORGANIZATION** CONTACT PERSON  (*Head of Organization)*: | **7.** **PROJECT** CONTACT PERSON (Project Lead or Director) (*ONLY if different)* |
| Name: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Title: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Email: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Skype: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Skype: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Mobile phone: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Mobile phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**ORGANIZATION DETAILS:**

|  |
| --- |
|  **8.** LEGAL NAME OF ORGANIZATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Organization Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Office Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Organization Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| **9.** a. STREET ADDRESS: | b. MAILING ADDRESS (only, if different): |
| Street: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| City: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| State / Province: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State / Province: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Country: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Postal Code: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Postal Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |
| 10. DOES YOUR ORGANIZATION HAVE OTHER OFFICES? ? [ ] [ ]  If yes, provide list:  |
| City / Country: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | City / Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| City / Country: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | City / Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

*If additional space is needed, please continue list on page 4.*

|  |
| --- |
| **11**. **ORGANIZATION STATUS** |
| 1. IN WHAT YEAR WAS YOUR ORGANIZATION ESTABLISHED/FORMED? : \_\_\_\_\_\_\_\_\_\_\_
 |
| 1. IS YOUR ORGANIZATION INCORPORATED OR LEGALLY REGISTERED? [ ] [ ]

 ***If yes,******please attach a copy of the certificate of registration or incorporation when submitting your proposal****.* |
|  **If no,** provide details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. TYPE OF ORGANIZATION: [ ]  [ ]  [ ]  \_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| **12.** IS YOUR ORGANIZATON LOCATED IN THE UNITED STATES?  | **YES** | **NO** |
|  **If yes,** please respond to items a, b, and c below. | [ ]  | [ ]  |
| 1. Does your organization have a U.S. Employer Identification Number (EIN)?
 |  |  |
| **If yes**, please provide EIN number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | [ ]  | [ ]  |
| 1. Does your organization operate as a 501(c)(3) tax-exempt organization?
 |  |  |
| **If yes**, attach a copy of your determination letter with your proposal. | [ ]  | [ ]  |
| 1. Does your organization have a Negotiated Indirect Cost Rate Agreement (NICRA)?
 |  |  |
| **If yes**, attach a copy of the agreement with your proposal. | [ ]  | [ ]  |

**ORGANIZATION STRUCTURE**

**13.** LIST THE MEMBERS OF YOUR BOARD OF DIRECTORS AND INCLUDE THEIR POSITION TITLES:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Board Member Name | Position Title (Chairman, Secretary, Treasurer, Member, etc.) | **PAID****Position?** | **YES** | **NO** |
| 1. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Paid? | [ ]  | [ ]  |
| 2. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Paid? | [ ]  | [ ]  |
| 3. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Paid? | [ ]  | [ ]  |
| 4. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Paid? | [ ]  | [ ]  |

*If additional space is needed, please continue list on page 4*

**14.** HOW MANY EMPLOYEES ARE IN YOUR ORGANIZATION?

|  |  |  |  |
| --- | --- | --- | --- |
| Full-time (FT): \_\_  | Part-time (PT): \_\_ | Consultants (C): \_\_  | Volunteers (V): \_\_ |

**15.** LIST STAFF WHO WOULD WORK ON THE PROPOSED PROJECT:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Project Staff Name | Position Title | Full Time | Part Time | Consultant | Volunteer  |
| 1. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | [ ]  |[ ] [ ]  [ ]  |
| 2. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | [ ]  |[ ] [ ]  [ ]  |
| 3. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | [ ]  |[ ] [ ]  [ ]  |
| 4. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | [ ]  |[ ] [ ]  [ ]  |
|  | *If additional space is needed, please continue list on page 4* |

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| --- | --- | --- |
|  | **YES** | **NO** |
| **16.** IS YOUR ORGANIZATION AFFILIATED WITH ANY OTHER ORGANIZATION OR POLITICAL PARTY?**If yes,** provide details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | [ ]  | [ ]  |
| **17.** ARE ANY MEMBERS OF YOUR BOARD OR STAFF SERVING AS ELECTED OFFICIALS OR GOVERNMENT EMPLOYEES? **If yes,** please identify: \_\_\_\_\_\_\_\_\_ | [ ]  | [ ]  |

  |

**ORGANIZATION FINANCIALS**

|  |  |  |
| --- | --- | --- |
| **18.** WHAT IS YOUR ORGANIZATION’S ANNUAL OPERATING BUDGET? (in U.S. dollars)$\_\_\_\_\_\_\_\_\_\_\_\_ | **YES** | **NO** |
| **19.** DOES YOUR ORGANIZATION RECEIVE ANY LOCAL CONTRIBUTIONS THAT ARE NOT GRANTS?  | [ ]  | [ ]  |
| **If yes,** indicate amount per year in US dollars: $ \_\_\_\_\_\_\_\_\_\_\_ |
| **20.** DOES YOUR ORGANIZATION EARN, OR EXPECT TO EARN, INCOME FROM ACTIVITIES? (subscriptions, book sales, training fees, etc.) **If yes,** indicate amount per year in US dollars: $ \_\_\_\_\_\_ | [ ]  | [ ]  |
| **21.** HAS YOUR ORGANIZATION EVER RECEIVED GRANT OR CONTRACT FUNDING? | [ ]  | [ ]  |
| **22.** HAS YOUR ORGANIZATION RECEIVED GRANT OR CONTRACT FUNDING IN THE LAST 12 MONTHS? | [ ]  | [ ]  |
| * **IF YES**, PLEASE LIST **US Grants and Contracts** and/or **Non US Grants and Contracts** below:
 |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **U.S. Grants and Contracts:** | **Start Date****(MM/YYYY)** | **End Date****(MM/YYYY)** | **Amount $$ USD** |
| **U.S. Donor**Project Title | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  /  |  /  | $ \_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **U.S. Donor**Project Title | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  /  |  /  | $ \_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **U.S. Donor**Project Title | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  /  |  /  | $ \_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **U.S. Donor**Project Title | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  /  |  /  | $ \_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Non-U.S. Grants and Contracts**: | **Start Date****(MM/YYYY)** | **End Date****(MM/YYYY)** | **Amount $$ USD** |
| **Non U.S. Donor**Project Title | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  /  |  /  | $ \_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Non U.S. Donor**Project Title | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  /  |  /  | $ \_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Non U.S. Donor**Project Title | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  /  |  /  | $ \_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Non U.S. Donor**Project Title | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  /  |  /  | $ \_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| *If additional space is needed, please continue list on page 4* |

**ADDITIONAL INFORMATION FOR ANY QUESTIONS**

**Please type below.** *(Replace text below with your text.)*

Enter Additional information from above here: \_\_\_\_